



# SPECIFICATION SHEET FOR FIXTURE

☐ DRAFT  
☐ PROTOTYPE  
☒ FINAL SAMPLE

|                                                                                                                                                                                                                     |  |                                                                                                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DATE:</b> <u>11/19/2012</u>                                                                                                                                                                                      |  | <b>DRAWING / PHOTOS</b><br>                                  |  |
| <b>REV DATE:</b> _____                                                                                                                                                                                              |  |                                                                                                                                                |  |
| <b>ITEM #</b> <u>9903-18 MSI</u>                                                                                                                                                                                    |  |                                                                                                                                                |  |
| <b>COLLECTION</b> <u>Autumn Twilight</u>                                                                                                                                                                            |  |                                                                                                                                                |  |
| <b>DESC.</b> <u>18 Lts Chandelier</u>                                                                                                                                                                               |  |                                                                                                                                                |  |
| <b>UPC #</b> <u>844375015593</u>                                                                                                                                                                                    |  |                                                                                                                                                |  |
| <b>FIX. SIZE:</b> _____ <b>WIDTH</b>                                                                                                                                                                                |  |                                                                                                                                                |  |
| <u>40"</u> <b>DIA.</b>                                                                                                                                                                                              |  |                                                                                                                                                |  |
| _____ <b>EXT.</b>                                                                                                                                                                                                   |  |                                                                                                                                                |  |
| <u>27-1/2"</u> <b>HEIGHT</b>                                                                                                                                                                                        |  |                                                                                                                                                |  |
| <u>overall dimension</u>                                                                                                                                                                                            |  |                                                                                                                                                |  |
| <b>MATERIAL:</b> <u>Steel / crystal</u>                                                                                                                                                                             |  | <b>FINISH:</b> <u>Mystic Silver</u>                                                                                                            |  |
| <b>SHADE CODE:</b> <u>n/a</u> <b>MATERIAL:</b> _____ <b>SHADE SIZE:</b> _____                                                                                                                                       |  |                                                                                                                                                |  |
| <b>SHAPE:</b> _____ <b>PANEL:</b> _____ <b>PIPING:</b> _____ <b>FINISH:</b> _____                                                                                                                                   |  |                                                                                                                                                |  |
| <b>GLASS CODE:</b> <u>n/a</u> <b>Inner GLASS / SHADE SIZE:</b> _____ <b>W / DIA</b> _____ <b>EXT</b> _____ <b>FINISH:</b> _____                                                                                     |  |                                                                                                                                                |  |
| <b>HOW TO INSTALL SHADE TO FIXTURE</b> <input type="checkbox"/> CLIP <input type="checkbox"/> UNO <input type="checkbox"/> SOCKET RING <input type="checkbox"/> OTHERS : _____ <b>DIFFUSER INCLUDED:</b> <u>N/A</u> |  |                                                                                                                                                |  |
| <b>CANOPY OR BACKPLATE:</b> <b>SHAPE:</b> <u>Round</u> <b>SIZE:</b> <u>7"</u> <b>DIA</b> _____ <b>EXT</b> _____                                                                                                     |  |                                                                                                                                                |  |
| _____ <b>W or L</b> _____ <b>H</b> <u>3"</u>                                                                                                                                                                        |  |                                                                                                                                                |  |
| <b>ELEC. WIRE</b> <b>LENGTH:</b> <u>10'</u>                                                                                                                                                                         |  | <b>CABLE</b> <b>LENGTH:</b> <u>4 x 8'</u> <b>MATERIAL:</b> <u>steel</u>                                                                        |  |
| <b>GAUGE:</b> <u>SVT 18# 105°C (300V)</u> <b>COLOR:</b> <u>silver</u>                                                                                                                                               |  | <b>THICKNESS:</b> _____ <b>FINISH:</b> _____                                                                                                   |  |
| <b>PRIMARY LAMPS:</b>                                                                                                                                                                                               |  |                                                                                                                                                |  |
| <b>BULBS TYPE:</b> <u>G4</u> <b>SOCKET TYPE:</b> <u>G4</u>                                                                                                                                                          |  | <b>Q'TY:</b> <u>18</u> <b>MAX WATT:</b> <u>20W</u>                                                                                             |  |
| <b>SUPPLIED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                |  | <b>Q'TY:</b> _____ <b>WATT:</b> _____                                                                                                          |  |
| <b>SECONDARY LAMPS:</b>                                                                                                                                                                                             |  |                                                                                                                                                |  |
| <b>BULBS TYPE:</b> _____ <b>SOCKET TYPE:</b> _____                                                                                                                                                                  |  | <b>Q'TY:</b> _____ <b>MAX WATT:</b> _____                                                                                                      |  |
| <b>SUPPLIED:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                           |  | <b>Q'TY:</b> _____ <b>WATT:</b> _____                                                                                                          |  |
| <b>TOTAL WATTAGE:</b> <u>360W</u>                                                                                                                                                                                   |  |                                                                                                                                                |  |
| <b>SOCKET:</b> <input type="checkbox"/> PORCELAIN <input type="checkbox"/> PHENOLIC <input type="checkbox"/> SCREW SHELL <input checked="" type="checkbox"/> OTHERS: _____                                          |  |                                                                                                                                                |  |
| <input type="checkbox"/> W / METAL SLEEVE <input type="checkbox"/> W / POLY SLEEVE <input type="checkbox"/> W / PLASTIC SLEEVE <b>FINISH:</b> <u>WHITE</u>                                                          |  |                                                                                                                                                |  |
| <b>PACKING</b>                                                                                                                                                                                                      |  |                                                                                                                                                |  |
| <u>1/2</u> PCS / SINGLE CARTON                                                                                                                                                                                      |  | <input type="checkbox"/> COLOR BOX <input type="checkbox"/> COLOR LABEL W/WHITE B <input checked="" type="checkbox"/> BROWN BOX W/LINE DRAWING |  |
|                                                                                                                                                                                                                     |  | <input type="checkbox"/> MEETS ISTA 3A TEST PROCEDURES FOR SMALL PARCE <b>BOX CERTIFICATE:</b>                                                 |  |
| (1 of 2) CARTON SIZE: <u>29.53" (L)X 29.53" (W)X 10.04"(H)</u>                                                                                                                                                      |  | <b>CARTON CUBE:</b> <u>5.07</u>                                                                                                                |  |
| (2 of 2) CARTON SIZE: <u>33.46" (L)X 33.46" (W)X 10.83"(H)</u>                                                                                                                                                      |  | <b>CARTON CUBE:</b> <u>7.02</u>                                                                                                                |  |
| <u>1</u> PCS / MASTER CARTON                                                                                                                                                                                        |  | <input type="checkbox"/> COLOR BOX <input type="checkbox"/> COLOR LABEL W/WHITE B <input type="checkbox"/> BROWN BOX W/LINE DRAWING            |  |
| <b>MASTER CARTON SIZE:</b> <u>33.46" (L)X 33.46" (W)X 20.87"(H)</u>                                                                                                                                                 |  | <b>CARTON CUBE:</b> <u>13.52</u>                                                                                                               |  |
| <b>N.W.</b> <u>14.33</u> <b>KGS / PC / LBS</b> <u>31.53</u>                                                                                                                                                         |  | <b>G.W.</b> _____ <b>KGS / SINGLE CTN / LBS</b> <u>0.00</u>                                                                                    |  |
|                                                                                                                                                                                                                     |  | <u>23.14</u> <b>KGS / MASTER CTN / LBS</b> <u>50.91</u>                                                                                        |  |
| <b>CERTIFICATE:</b> <input checked="" type="checkbox"/> UL <input checked="" type="checkbox"/> CUL <input type="checkbox"/> NOM <input type="checkbox"/> CE <input type="checkbox"/> OTHERS : _____                 |  |                                                                                                                                                |  |
| <b>NUMBER:</b> <u>212492</u>                                                                                                                                                                                        |  |                                                                                                                                                |  |
| <b>ENVIRONMENTAL LOCATION:</b> <input checked="" type="checkbox"/> DRY <input type="checkbox"/> DAMP <input type="checkbox"/> WET                                                                                   |  |                                                                                                                                                |  |
| <b>FTY APPROVED BY:</b> <u>JENNY</u> <b>QC DEPT. / APPROVED BY:</b> <u>Cindy</u>                                                                                                                                    |  |                                                                                                                                                |  |
| <b>DATE:</b> <u>11/19/2012</u> <b>DATE:</b> <u>2012/11/20</u>                                                                                                                                                       |  |                                                                                                                                                |  |